

JOSEPH H. HUNT
 Assistant Attorney General
 DAVID L. ANDERSON
 United States Attorney
 JOHN R. TYLER
 Assistant Director
 DANIEL D. MAULER (Va. Bar #73190)
 Trial Attorney
 Department of Justice, Civil Division
 P.O. Box 883
 Washington, DC 20044
 Telephone: (202) 616-0773
 Facsimile: (202) 616-8470
 E-mail: dan.mauler@usdoj.gov
 COUNSEL FOR DEFENDANTS
(See signature page for parties represented.)

IN THE UNITED STATES DISTRICT COURT
 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 SAN FRANCISCO DIVISION

CITY AND COUNTY OF SAN
 FRANCISCO,

Plaintiff,

v.

DONALD J. TRUMP, *et al.*,
 Defendants.

**STIPULATION AND [PROPOSED]
 ORDER REGARDING SCHEDULING OF
 CASE MANAGEMENT CONFERENCE**

No. 3:17-cv-00485-WHO

COUNTY OF SANTA CLARA,
 Plaintiff,

v.

DONALD J. TRUMP, *et al.*,
 Defendants.

No. 3:17-cv-00574-WHO

WHEREAS, per order of this Court, a Case Management Conference is currently scheduled to be held in the above-captioned cases on May 21, 2019, at 2:00 p.m., to consider how to proceed with the issue that has been remanded by the Ninth Circuit, namely, whether a nationwide injunction is appropriate in these cases; and

WHEREAS, the parties in these cases are currently engaged in negotiating a settlement to resolve this matter without the need for further court intervention, but need additional time to complete that process;

WHEREAS, prior counsel for the defendants, Mr. Simpson, left the employment of the Department of Justice's Civil Division, as of April 12, 2019;

WHEREAS, the prior counsel for Plaintiff County of Santa Clara working on these negotiations recently left the employment of the County of Santa Clara;

WHEREAS, undersigned counsel seek additional time to continue negotiations and work towards a resolution of this matter;

NOW THEREFORE, the parties hereby jointly stipulate that the Case Management Conference currently scheduled for May 21 be rescheduled for July 30, 2019, at 2:00 p.m., subject to the Court's availability.

Respectfully submitted,

DENNIS J. HERRERA (CA Bar #139669)
City Attorney

JOSEPH H. HUNT
Assistant Attorney General

JESSE C. SMITH (CA Bar #122517)
Chief Assistant City Attorney

DAVID L. ANDERSON
United States Attorney

RONALD P. FLYNN (CA Bar #184186)
Chief Deputy City Attorney

JOHN R. TYLER
Assistant Director

YVONNE R. MERÉ (CA Bar #173594)
Chief of Complex and Affirmative Litigation

/s/ Daniel D. Mauler

/s/ Sara J. Eisenberg
SARA J. EISENBERG (CA Bar #269303)
TARA M. STEELEY (CA Bar #231775)
AILEEN M. McGRATH, (CA Bar #280846)
Deputy City Attorneys

DANIEL D. MAULER
(Va. Bar #73190)
Trial Attorney

City Hall, Room 234
1 Dr. Carlton B. Goodlett Place
San Francisco, California 94102-4602
Telephone: (415) 554-4748
Facsimile: (415) 554-4715
E-Mail: brittany.feitelberg@sfgov.org

Department of Justice, Civil Division
P.O. Box 883
Washington, DC 20044
Telephone: (202) 616-0773
Facsimile: (202) 616-8470
E-mail: dan.mauler@usdoj.gov

COUNSEL FOR PLAINTIFF

COUNSEL FOR DEFENDANTS

CITY AND COUNTY OF SAN FRANCISCO

* * *

OFFICE OF THE COUNTY COUNSEL,
COUNTY OF SANTA CLARA

JAMES R. WILLIAMS
County Counsel

/s/ Javier Serrano
JAVIER SERRANO (CA Bar #252266)
Deputy County Counsel

70 West Hedding Street
East Wing, Ninth Floor
San Jose, CA 95110-1770
Telephone: (408) 299-5900
Facsimile: (408) 292-7240
E-mail: javier.serrano@cco.sccgov.org

COUNSEL FOR PLAINTIFF
COUNTY OF SANTA CLARA

DONALD J. TRUMP, President of the United States; UNITED STATES OF AMERICA; KEVIN K. McALEENAN, Acting Secretary of Homeland Security; WILLIAM P. BARR, Attorney General of the United States in *City & County of San Francisco v. Trump, et al.*, No. 3:17-cv-00485-WHO

DONALD J. TRUMP, President of the United States; KEVIN K. McALEENAN, Acting Secretary of Homeland Security; WILLIAM P. BARR, Attorney General of the United States; MICK MULVANEY, Director of the Office of Management and Budget in *County of Santa Clara v. Trump, et al.*, No. 3:17-cv-00574-WHO

ORDER

The Case Management Conference currently set for May 21, 2019, is rescheduled for July 30, 2019, at 2:00 pm. The parties shall file a Joint Case Management Statement no later than July 23, 2019, that outlines their proposed procedure(s) and the proposed timing thereof.

IT IS SO ORDERED.

DATED: _____, 2019

Hon. William H. Orrick
United States District Judge

ATTESTATION OF SIGNATURES

I, Daniel D. Mauler, hereby attest, pursuant to Local Civil Rule 5-1(i)(3) of the Northern District of California, that concurrence in the filing of this document has been obtained from each signatory hereto.

/s/ Daniel D. Mauler

DANIEL D. MAULER (Va. Bar #73190)

COUNSEL FOR DEFENDANTS